

**PURCHASE COMMITTEE**  
**DIRECTORATE OF HEALTH SERVICES**  
**JAMMU**

NEAR M.L.A.'S HOSTEL, INDIRA CHOWK  
TELE-0191-2546338, TELEFAX-0191-2549632

Email-dhsjammu@rediffmail.com website.www.dhsjammu.gov.in

**EXTENSION NOTICE**

In view of representations from various firms the dates are hereby extended as per detail given below in respect of Tender Notice issued under No: DHS/J/pur.Com/Medicinal Gas-2017/1828-31 dated: 21-09-2017 for the supply of **Medical Oxygen Gas and Nitrous Oxide Gas.**

| S.No | Description                           | Dates   |
|------|---------------------------------------|---|
| 1    | Last Date of sale of Tender documents | 22-01-2018 upto 4:00 P.M  |
| 2    | Last date of submission of Tender     | 23-01-2018 Upto 4:00 P.M  |
| 3    | Opening of Tenders                    | 24-01-2018 at 1:00 P.M or any other day convenient to Purchase Committee) |

Other terms & condition of the tender Notice shall remain the same and is available on official website [www.dhsjammu.co.in](http://www.dhsjammu.co.in)

Sd/-  
**CONVENOR**  
(DIRECTOR HEALTH SERVICES)  
**PURCHASE COMMITTEE**  
DIRECTORATE OF HEALTH SERVICES  
JAMMU

No:DHS/J/Pur.Com/Medicinal Gas-2017/ **1966-68**

Dated: **09-01-2018**

Copy to the:-

1. Principal Secretary to Govt. Health & Medical Education Department, Civil Secretariat, Jammu for information.
2. Joint Director, Information Department, Jammu for publication of Extension Notice in at least two leading local newspapers with largest circulation in order to give the tender notice a wider publicity. The cutting of the same may very kindly be sent to this office for confirmation and reference.
3. M/s. Say Technologies, Jammu for uploading of the tender notice in the official website of the department.
4. Stock file.

  
**MEMBER SECRETARY**  
(CHIEF ACCOUNTS OFFICER)  
**PURCHASE COMMITTEE**  
DIRECTORATE OF HEALTH SERVICES  
JAMMU

