
The dates are hereby extended as per detail given below:-

<table>
<thead>
<tr>
<th>S.No</th>
<th>Description</th>
<th>Dates</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Last Date of sale of Tender documents</td>
<td>28-11-2017 (Tuesday) upto 4:00 P.M.</td>
</tr>
<tr>
<td>2</td>
<td>Last date of submission of Tender</td>
<td>29-11-2017 (Wednesday) upto 4:00 P.M</td>
</tr>
<tr>
<td>3</td>
<td>Opening of Tenders</td>
<td>30-11-2017 (Thursday) at 1:00 P.M</td>
</tr>
</tbody>
</table>

Other terms and condition of the tender notice shall remain the same.

**Sd/-**

**CONVENOR**
(DIRECTOR HEALTH SERVICES)
PURCHASE COMMITTEE
DIRECTORATE OF HEALTH SERVICES
JAMMU

No:DHS/J/Pur.Com/Medicinal Gas-2017/1905-08

Copy to the:-
1. Principal Secretary to Govt, Health & Medical Education Department, Civil Secretariat, Jammu for information.
2. Joint Director, Information Department, Jammu for publication of Extension Notice in at least two leading local newspapers with largest circulation in order to give the tender notice a wider publicity. The cutting of the same may very kindly be sent to this office for confirmation and reference.

**Member Secretary**
(Chief Account Officer)
DIRECTORATE OF HEALTH SERVICES
JAMMU